## ALTA HEALTHCARE DISTRICT AGENDA TELECONFERENCE ON ZOOM

MEETING DATE: TUESDAY APRIL 21, 2020

TIME: 12:00 NOON

SHELTER IN PLACE: ALL BOARD MEMEBERS AND STAFF WILL APPEAR THROUGH TELECONFERENCE PUBLIC ATTENDANCE: IT IS STRONGLY RECOMMENDED THAT ANYONE FROM THE PUBLIC WISHING TO

PARTICIPATE OR SIMPLY OBSERVE THE MEETING DO SO BY JOINING THE

TELECONFERENCE (SEE INSTRUCTION BELOW). .

- 1. CALL TO ORDER Yvette Botello, Chair
- 2. INTRODUCTION OF BOARD MEMBERS, STAFF
- CONSENT CALENDAR
  - 3.1 **Minutes.** Approval of Minutes of February 6, 2020. Action
  - 3.2 **Financial Report**. Approval of 4th Quarter of 2019 Financial Report. Action
- 4. PUBLIC COMMENT (Limited to 3 minutes per speaker)
- 5. GRANT REQUESTS/REPORTS
  - 5.1 **Open Gate Ministries.** A report by Roger Neufeld on the use of the grant awarded to Open Gate Ministries this past year. Information
  - 5.2 **Open Gate Ministries.** Roger Neufeld to present grant application for \$120,000 over a 3 year period of \$40,000 a year presenting a detailed budget as to the planned use of the funds.
  - 5.3 **Budget Adjustment**. Consideration of budget adjustment if Open Gate Ministries grant is approved. Cliff Bressler. Action
- OLD BUSINESS
  - 6.1 **Sale of Metlife Shares**. Report by Cliff Bressler on sale of Metlife shares. Information
  - 6.2 Kaweah Delta. Update on discussions with Kaweah Delta by Mike Wilhelm. Information
  - 6.3 **Investment of District Funds**. Review of current investments portfolio at Wells Fargo by Cliff Bressler. Information
  - 6.4 **CSET.** A report by Albert Cendejas on the use of the Grant provided to CSET this past year. Information
- NEW BUSINESS
  - 8.1 **Name Plates.** Approval of purchase of name plates for Board by Yvette Botello. Action
  - 8.2 **Renewal of Crime Policy.** Approval of policy quote from Travelers Insurance. Action
  - 8.3 **Renewal of General Liability Policy**: Approval of renewal from BETA Action
  - 8.4 **Action to Assist in Combating the Coronavirus Spread.** Review steps the District can take to help in limiting the spread of the virus locally. Emergency Action
  - 8.5 **Budget Adjustment.** Consideration of budget adjustments necessary to fund any pending bills or cover any additional items approved at this meeting. Action
- 8. NEXT MEETING (Tentative): DATE: 5/15/2020; TIME: 11:00 AM; PLACE: DINUBA PUBLIC LIBRARY

9.	ADJOURNMENT
_	CATION: THIS IS TO CERTIFY THAT THIS AGENDA WAS POSTED AT THE DINUBA BRANCH LIBRARY NOON, APRIL 14th, 2020. FURTHER IT WAS PRINTEDIN THE DINUBA SENTINEL IN ITS APRIL 17 <sup>th</sup> , 2020
RESPEC	TFULLY SUBMITTED
IRENE C	LEMENTS. CLERK OF THE BOARD

You have the choice for being on screen and participating or only be on by phone. Obviously if you do not have a computer or phone with a camera you only choice is to join by audio only.

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If you have any trouble connecting please call Mike Wilhelm at 559-269-1890